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NOTICE OF TRUSTEE'S SALE

WHEREAS, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a corporation, organized and existing under and by virtue of the laws of the United States of America, successor to HELLMAN COMMERCIAL TRUST AND SAVINGS BANK, a corporation, is trustee under that certain Declaration of Trust dated August 31, 1925 and the Amended Declaration of Trust executed June 28, 1932 known and described in the files and records of the trustee as Trust No. 561-NS which said Declaration of Trust was recorded December 19, 1936 in Book 14599 Official Records at Page 287 in the office of the County Recorder of the County of Los Angeles, State of California, and on January 7, 1937 in Book 307 Official Records at Page 511 in the office of the County Recorder of the County of Riverside, State of California, and which said Declaration of Trust and Amended Declaration of Trust ISAAC FREEMAN and LILLIAN FREEMAN are designated as Trustees; and

WHEREAS, under and pursuant to the terms of said Declaration of Trust and Amended Declaration of Trust, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as trustee, is vested with title to and holds the real property hereinafter described for the purpose in said Declaration of Trust and in said Amended Declaration of Trust set forth; and

WHEREAS, by the terms of said Amended Declaration of Trust it is provided, among other things, that the trustee hereunder will hold such title as it has acquired to the real property hereinafter described for the purpose primarily of securing the payment of an indebtedness evidenced by a promissory note executed by ISAAC FREEMAN for the sum of \$16,966.84, dated January 7, 1932, payable April 6, 1932 to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, or any renewal or extension thereof according to its terms and any additional sums borrowed by the trustors evidenced by a promissory note or notes with interest on any moneys advanced by the trustee for the benefit of the trustors; and

WHEREAS, on June 20, 1935 by way of renewal and to evidence the indebtedness then owing by ISAAC FREEMAN, one of the trustors to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the said ISAAC FREEMAN made, executed and delivered to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, his promissory note for the sum of \$1666.18 payable December 20, 1935 with interest at the rate of six percent per annum; and

WHEREAS, it is further provided by the terms and conditions of said Declaration of Trust and said Amended Declaration that should any breach or default be made by the trustors in the payment of any indebtedness secured by said Declaration of Trust and Amended Declaration of Trust, or in the performance of any obligation, covenant, promise or agreement therein contained or contained in any note secured thereby, then the holder, or holders of any obligation secured by the trust including the trustee in its capacity as lender, may declare all sums secured thereby immediately due and payable and by the execution and delivery to the trustee of a written declaration of default and demand for sale of the security thereunder, whereupon all sums so secured shall become immediately due and payable. It is further provided that the holder of any such obligation secured by such Declaration of Trust, who shall have given said notice, shall also execute, acknowledge and deliver to the trustee, a written notice of such breach and default and election to cause the real property in the trust estate to be sold to satisfy the obligations secured thereby and the trustee shall cause said notice to be recorded in the office of the County Recorder of the County of Los Angeles, California, on this 14th day of April, 1937.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, By R. A. WRIGHT, Trust Officer.

By PAUL F. CHAPMAN, Assistant Trust Officer, STATE OF CALIFORNIA, County of Los Angeles, ss.

On this 14th day of April, 1937, before me, M. C. Cupp, a Notary Public in and for said County and State, personally appeared R. A. WRIGHT, known to me to be the Trust Officer, and PAUL F. CHAPMAN, known to me to be the Assistant Trust Officer of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Corporation that executed

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of California for the sales of real property under trust deeds;

WHEREAS, default has heretofore occurred under the terms of said Declaration of Trust and said Amended Declaration of Trust and the promissory note last above mentioned secured thereby, in that no part of the principal of said note has been paid and there is now due and owing to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, principal in the sum of \$1666.18 and interest thereon from March 20, 1936 at the rate set forth in said note, together with certain amounts advanced under the declaration of trust for the payment of taxes; and

WHEREAS, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION on the 18th day of December, 1936, being then the owner and holder of the indebtedness so secured, as aforesaid, and being, then and there the owner of and the payee under the said note for \$1666.18 dated June 20, 1935, heretofore mentioned, did elect to and did declare all sums secured by said Declaration of Trust and said Amended Declaration of Trust immediately due and payable and did execute and deliver to BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as trustee, a written declaration of default and demand for sale; and

WHEREAS, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION on the 19th day of December, 1936, caused to be recorded a Notice of Breach and Election to Sell, to cause the real property to be sold, which said Notice of Breach and Election to Sell is recorded in Book 14599 Official Records at Page 287 in the office of the County Recorder of the County of Los Angeles, State of California;

NOTICE is hereby given that by reason of the breach of the obligations as aforesaid, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as trustee under said Declaration of Trust will on the 18th day of May, 1937 at Eleven o'clock in the forenoon of said day at the eastern entrance of the Hall of Justice, in the City of Los Angeles, County of Los Angeles, State of California, sell at public auction for cash payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrance, the interest conveyed to and now held by said trustee under the declaration of trust in and to the following described property, to-wit:

That of certain real property situate, lying and being in the County of Los Angeles, State of California, more particularly described as follows:

PARCEL 1. Lot 48 of Tract No. 3447, in the County of Los Angeles, State of California, as per map recorded in Book 33, Page 68 of Maps, in the office of the County Recorder of said County;

PARCEL 2. Lots 4, 5, 6, 8, 9 and 13, Tract No. 6518, in the County of Los Angeles, State of California, as per map recorded in Book 83, Pages 97 and 98 of Maps, in the office of the County Recorder of said County;

PARCEL 3. Lot 14 in Block 2; Lot 18 in Block 3; Lot 20 in Block 7; Lots 4 and 5 in Block 10; Lot 13 in Block 12; Lot 8 in Block 13 of Tract No. 5018, in the County of Los Angeles, State of California, as per map recorded in Book 55, Page 36 of Maps, in the office of the County Recorder of said County;

PARCEL 4. The South half of the Southeast quarter of Lot 56 of McDonald Tract, San Pedro Rancho, in the City of Torrance, County of Los Angeles, State of California, as per map recorded in Book 15, Pages 21 and 22, Miscellaneous Records of said County.

PARCEL 5. Lot 21, Block 1; Lot 24 in Block 3; Lot 19 in Block 4; Lot 14 in Block 5; and Lots 9 and 10 in Block 6 of Tract No. 5308 in the City of Los Angeles, County of Los Angeles, State of California, as per map recorded in Book 57, Page 36 of Maps, in the office of the County Recorder of said County.

Dated at Los Angeles, California, this 14th day of April, 1937.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, By R. A. WRIGHT, Trust Officer.

By PAUL F. CHAPMAN, Assistant Trust Officer, STATE OF CALIFORNIA, County of Los Angeles, ss.

On this 14th day of April, 1937, before me, M. C. Cupp, a Notary Public in and for said County and State, personally appeared R. A. WRIGHT, known to me to be the Trust Officer, and PAUL F. CHAPMAN, known to me to be the Assistant Trust Officer of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Corporation that executed

Legal Advertisement

the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal) M. CUPP, Notary Public in and for said County and State. Apr. 22-29, May 6

NOTICE OF TRUSTEE'S SALE

Order No. 42471

On Monday, the 10th day of May, 1937, at 11:00 o'clock A. M., at the Spring Street entrance to the City Hall, in the City of Los Angeles, County of Los Angeles, State of California, I, TITLES INSURANCE AND TRUST COMPANY, a corporation, as trustee under the deed of trust executed by Grace A. Tolson, recorded October 22nd, 1932, in Book 11898, Page 63 of Official Records, in the office of the County Recorder of said Los Angeles County, California, and by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded January 12th, 1937, in Book 14638, Page 282, of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or encumbrances, the interest conveyed to said trustee by said deed of trust in property situate in the City of Torrance, County of Los Angeles, State of California, described as

Lot Five (5) of Tract Number Fifty-nine Hundred Twenty-five (5925), as per map recorded in Book 64, Page 55 of Maps, in the office of the County Recorder of said Los Angeles County,

for the purpose of paying obligations secured by said deed of trust, including fees, charges, and expenses of the trustee, sums expended under the terms thereof, interest thereon and \$1247.30 in unpaid principal of the note secured thereby, with interest thereon at the rate of eight and four-tenths per cent (8.4%) per annum.

NATIONAL TITLE INSURANCE COMPANY, By J. B. WEBBER, President. By A. M. CROSS, Secretary.

Dated: April 15, 1937. Apr. 15-22-29, (Corporate Seal)

NOTICE TO CREDITORS

No. 164799

Estate of CLARA F. MOWRY, deceased. Notice is hereby given by the undersigned Administrator of the Estate of Clara F. Mowry, deceased, to the Creditors of, and all persons having claims against said estate, to present them with the necessary vouchers, within six months after the first publication of this notice, to the said Administrator at the office of Chas. T. Rippy, his attorney, City of Torrance, County of Los Angeles, State of California, which said office the undersigned selects as a place of business in all matters connected with said estate, or to file them with the necessary vouchers, within six months after the first publication of this notice, in the office of the Clerk of the Superior Court of the State of California, in and for the County of Los Angeles.

Dated April 26, 1937.

GUY L. MOWRY, Administrator of the Estate of said Deceased.

CHAS. T. RIPPY, Attorney Torrance, California. Apr. 29, May 6-13-20.

ORDINANCE NO. 292

ORDINANCE OF THE CITY COUNCIL OF THE CITY OF TORRANCE GRANTING TO PACIFIC ELECTRIC RAILWAY COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT TO CONSTRUCT, MAINTAIN AND OPERATE A POWER LINE FOR THE TRANSMISSION OF ELECTRICITY ON PRAIRIE AVENUE IN THE CITY OF TORRANCE.

The City Council of the City of Torrance ordains as follows:

Section 1. That the right and privilege be and the same hereby is granted to Pacific Electric Railway Company, its successors and assigns, for a period of fifty years, to construct, maintain and operate a power line attached to poles for the purpose of transmitting electricity as an adjunct to its line of railroad now constructed and operated in the County of Los Angeles, over and along the street in said City of Torrance, described as follows:

Beginning in the northerly boundary line of the City of Torrance where said boundary line crosses Prairie Avenue; thence southerly along said Prairie Avenue to the

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Pacific Electric Railway line known as the Watts-Redondo Line.

Section 2. In the construction, maintenance and operation of said power line, the said Pacific Electric Railway Company, its successors and assigns, shall in all particulars comply with General Order No. 26-C of the Railroad Commission of the State of California, prescribing regulations governing clearances and construction at crossings of railroads, street railroads, telegraph, telephone, signal, trolley and power lines, with each other and with streets and public highways; also other overhead and side clearances of railroads, street railroads and wire lines, and shall conform to such future and additional regulations promulgated and prescribed by said Railroad Commission of the State of California.

Section 3. The City Clerk shall certify to the passage of this ordinance and shall cause the same to be published once in the Torrance Herald, and thereupon and thereafter it shall take effect and be in force.

Approved this 27th day of April, 1937.

W. H. TOLSON, Mayor.

ATTEST:

A. H. BARTLETT, City Clerk of the City of Torrance, State of California, County of Los Angeles, ss. I, A. H. Bartlett, City Clerk of the City of Torrance, do hereby certify that the foregoing ordinance was adopted by the City Council of the City of Torrance at a regular meeting of said council held on the 27th day of April, 1937, and that the same was passed and adopted by the following vote, to-wit: Ayes: Councilmen: Deiningler, Hitchcock, McGuire, Powell and Tolson. Noes: Councilmen: None. Absent: Councilmen: None.

A. H. BARTLETT, in lawful and official capacity, City Clerk of the City of Torrance.

NOTICE OF TRUSTEE'S SALE

T. O. No. 37-2650

On Friday, May 21, 1937, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated December 10, 1929, executed by CARLOS TORRES and ESTELA TORRES, his wife, and recorded December 21, 1929, in Book 9621, Page 127, of Official Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale) the principal sum of the note secured by said Deed, to-wit: \$71.68, with interest from September 20, 1933, as in said note and by law provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach of default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and the undersigned caused said notice of breach and of election to be recorded in Book 14760, Page 14, of said Official Records, Date: April 28, 1937.

TITLE INSURANCE AND TRUST COMPANY, as said Trustee, By J. HERBERT JOHNSON, Assistant Secretary. Apr. 29 and May 6 and 13, 1937.

NOTICE OF TRUSTEE'S SALE

T. O. No. 37-2659

On Friday, May 21, 1937, at 11:00 A. M., TITLE INSURANCE AND TRUST COMPANY, as Trustee under and pursuant to Deed of Trust dated January 25, 1929, executed by LEROY F. PHILLIPS, a single man, and recorded February 1, 1929, in Book 9074, Page 15, of Official

TERMINAL HEAD



J. R. HITCHCOCK, General Manager, Coast Lines, Santa Fe Railway.

Has been named chairman of the board of managers for the Los Angeles Union passenger terminal. He succeeds F. H. Knickerbocker, of the Union Pacific railroad, who was recently transferred to Seattle.

Tourist Business Extolled At Meet

Joining nearly 200 residents of Lomita, Gardena, Norwalk, Hynes-Clearwater, Artesia, Bellflower and Compton in a dinner-session at Compton Monday night, 13 Torrance residents participated in the All-Year Club regional rally that lasted until nearly 11 o'clock.

The local group was headed by DeKalb Spurlin, who is this city's representative on the advisory council of Southern California's advertising agency, and consisted of Mayor William H. Tolson, James Hitchcock, L. J. Gilmeister, William H. Stanger, J. C. Smith, Alden W. Smith, B. C. Buxton, C. T. Rippy, Thomas E. McGuire, A. H. Silligo, and Michael Strasser.

In between musical numbers, the Compton Junior College a capella choir being featured, representatives of each city gave "booster" talks of varying lengths and then Don Thomas, managing director of the All Year Club, gave an illustrated talk on how the advertising to attract tourists to Southern California is planned.

He was followed by Charles Harroworth, field secretary, who briefly reviewed the value of continuing All Year Club activities to attract tourists "the second largest source of income for Southern California." Judge Irving P. Austin of Compton was chairman of the meeting.

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Records in the office of the Recorder of Los Angeles County, California, will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) in the lobby of the main entrance of Title Insurance Building, 433 South Spring Street, Los Angeles, California, all right, title, and interest conveyed to and now held by it under said Deed in the property situate in the said County and State, described as follows:

Lot 41, Tract 9901, as per map recorded in Book 137 Page 47 of Maps, in the office of the recorder of said County.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed, to-wit: \$571.68, with interest from September 20, 1933, as in said note and by law provided, advances, if any, under the terms of said Deed; fees, charges and expenses of the Trustee and of the trusts created by said Deed.

The beneficiary under said Deed, by reason of a breach of default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and the undersigned caused said notice of breach and of election to be recorded in Book 14760, Page 14, of said Official Records, Date: April 27, 1937.

TITLE INSURANCE AND TRUST COMPANY, as said Trustee, By J. HERBERT JOHNSON, Assistant Secretary. Apr. 29 and May 6 and 13, 1937.

1. Announcements

Torrance Upholstering Co., 1513 Border Ave. Overstuffed furniture repaired and remodeled. Rugs cleaned and sized. Free estimate. Satisfaction guaranteed. Phone 225.

6. Business Directory

C. ALEXANDER
FOR Electric Refrigerators, Ranges, Washing Machines and Appliances, also Home and Auto Radio Installations, Sales and Service. "One Customer Tells Another." Phone 888. 1427 Marcella—next to postoffice, Torrance.

There are those who CAN'T fix radios, and there are those who CAN!
WE CAN!!
WORK GUARANTEED
See our large stock of used RADIOS—RANGES—ICEBOXES All At Ridiculously Low Prices
N. A. Collins' Radio Service
(National Home Appliance Co.)
1216 EL PRADO

OFFICIAL BRAKE SERVICE
Wheel and Axle Alignment
J. R. MICHARDSON
500 South Catalina Phone 3552 Redondo Beach

FOR EVERY KIND OF INSURANCE, including Life Insurance in the A. O. U. W. with membership in Torrance Lodge No. 33. Call Wallace H. Gilbert, phone 420.

REST home, convalescent and aged. Battle Creek treatment. 2666 W. Carson. Phone 130-W.

7. Personal
NEW CHARIS adjustable foundation garment that recreates your figure. New rep. Berte B. Isbell, 1806 Sartori. Ph. 509-W.

10. Financial
CASH LOANS
\$10-\$25-\$50
\$75-\$100
Obtained For You On Your Signature Only If Steadily Employed 30 Minute Service

THRIFTY LOAN SERVICE
Inglewood Theatre Bldg.
105 No. Commercial Street
Inglewood 2280
THornwall 9167

COMPLETE COVERAGE—A-1
Torrance Herald ads run in the Tri-City Shopping News without extra charge.

CASH
Buy Furniture Buy Auto Buy Clothing
Buy for Cash and Save!
Loan Up to \$500.00
Up to 20 Months to Repay
GULF FINANCE SERVICE
615 So. Mesa Tel. 2140 SAN PEDRO

13. For Rent: Apartments and Flats, Furnished
SINGLE apartment, furnished, adults. 2190 So. Western ave.

PERSONAL
Clues to world-famous mysteries have appeared in newspaper personals. They furnish the happy ending to many true love stories. Get the "personal" reading habit in the
HERALD WANT ADS

CLASSIFIED ADVERTISING RATES... DATA

Rates Quoted on Per Issue Basis (3-line minimum)

1 Time (per line).....	12c
2 Times (per line).....	10c
3 Times (per line).....	9c
4 Times (per line).....	8c
12 Times (per line).....	6c

Multiple Time Rates effective ONLY if no change of copy ordered—otherwise open rate of 12c per line will be charged.

Ads may be cancelled after any insertion. Rate earned will be charged and money refunded for space not used.

Not responsible for more than ONE incorrect insertion of any ad ordered for more than one time.

13. For Rent: Apartments and Flats, Furnished
FURNISHED single apartment. All electric kitchen, newly furnished, built-in features. Rent \$30. Gramercy Apts., corner Gramercy and Cabrillo.

14. For Rent: Apartments and Flats, Unfurnished
NICE apartments in new court. Apply at Pilford's Bakery, 2041 State Highway, Lomita.

17. For Rent: Furnished or Unfurnished
APARTMENT for rent furnished or unfurnished, 213th and Main, Keystone.

20. Room and Board
FIRST class room, board, \$10 wk. Adults. 946 Gardena Blvd., Gardena. Phone 951.

21. For Sale: Automobiles and Accessories
For GOOD USED CARS \$20 UP SEE
Earl H. Forbes
PONTIAC SALES & SERVICE
1528 Cravens Phone 895

22. For Sale: Furniture and Household Goods
METAL bed and springs, \$3.00; chiffonier \$4.00; breakfast room set \$5.00; buffet, built-in type, 1330 Cota.

24. For Sale: Poultry and Pet Stock
RED hens, one year old, also turk. hens. 1919 Andree, phone 67W.

25. For Sale: Miscellaneous
FRESH milk, 30c per gal. at dairy. 1808 Sepulveda blvd. 2 blks east of Arlington ave. Bring your container.

29. Employment Wanted
TYPEWRITER special for one week. Typewriter oiled, brushed out, type and platen cleaned, and new ribbon, \$1.50. Call at the Fixit Shop, phone 382-J. Ace Typewriter Service.

29. Employment Wanted

MIDDLE aged lady wants to do housekeeping for small family. Inquire Spurlin Court, house R.

Van's Window Cleaning
House Cleaning
Floor Waxing
2304 Gramercy - Phone 667-W

32. Wanted: Miscellaneous
WILL pick up swarms of bees anywhere add pay for them. C. G. Hornell, 1851 218th st., phone 294-J.

33. Real Estate: Improved
FOR SALE: Five room Stucco, completely furnished, on Aca-cia avenue. Phone 386.

33. Real Estate: Improved
BRAND new home. Early American style. 1610 Beech. Finest construction. Easy terms will handle. Inquire at 1420 Marcella.

\$2250
Buys 5-room house and 2-room house, renting for \$25 month. Lot 100x180 feet on Western avenue, south of Carson. \$300 down, \$30 a month.

\$3500
Buys good 5-room Stucco on Aca-cia. Extra large living room, oak floors throughout, furnace. Street assessments paid. \$600 down, easy monthly payments.

\$3250
Buys large 5-room house on Aca-cia. Two bedrooms, living room, dining room, breakfast room, and kitchen. \$700 down, balance 6%.

POST AVE.
Seven-room home on Post avenue, corner lot. Just vacated. A wonderful home at a very attractive price.

BUILDING LOTS
40x140, Amapola \$300
42x227, Andree \$400
50x140, corner Beech \$1000
100x150, Date St. \$500
40x140, Aca-cia \$500

TORRANCE INVESTMENT CO.
1409 Sartori Phone 176

FOR SALE: House and lot, 1011 Cota ave., five rooms and bath, garage, large back yard. Communicate with Roy C. Brunzell, 1643 1/2 Lucetta ave., Los Angeles.

COMBINED bus. and home. 6-room, mod. home. 1 1/2 acres poultry equip. for 3800 broilers and fryers. Fully stocked with chickens now. Conservative net income \$300 per mo. Requires \$4000 cash to handle. Corner 176th and Arlington, Gardena. Phone Gardena 4011.

1008 Cota ave. between Torrance Blvd. and Sierra. Two houses on lot 40x120; front house with new roof, 2 bedrooms, large living room, hall, kitchen, service porch, bath. Rear house, 3 rooms; 3 garages. Owner, 18 No. Marengo, Pasadena, phone Wakefield 1980.

34. Real Estate: Unimproved
LOT for sale. Northwest corner Carson and Date, 150 front—202 deep. Owner 5942 Rugby Ave., Huntington Park. Tel. JE6883.

38. Real Estate for Sale or Trade
STUCCO house, 2 bedrooms, 1/2 acre, poultry houses for 1000 hens. Fryer battery equipment. Might exchange for Torrance residence. Owner S. E. Corner 176th and Arlington.

SITUATIONS WANTED
Some mighty fine talent is on the loose these days ready to fill just the job you want filled. Wide-awake job hunters are the ones who do best and if they're wide-awake they use the
HERALD WANT ADS